# CITY OF WILMORE MINUTES February 7, 2022

The Wilmore City Council met in regular session on Monday, February 7, 2022 at 6:00 p.m. with Mayor Harold L. Rainwater presiding. Council members present were: Jeff Baier, Andy Bathje, Jim Brumfield, Kim Deyer, Leonard Fitch and David Riel.

Attorney Robert L. Gullette III was present Not present:

#### MAYOR REPORT/PRESENTATIONS

#### APPROVAL OF MINUTES

Councilmember Brumfield made the motion, seconded by Councilmember Deyer to approve the minutes of December 6, 2021. There being no discussion, all members voted aye.

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### BLUEGRASS ADD - ARPA MONEY AND HOW IT WILL BE SPENT

Bob Casher addressed the Council and stated that the Federal Government is going to be giving out money to all the cities and counties in the United States. Wilmore ended up with 1,250,000. We can only spend it on certain areas. Bluegrass ADD is recommending that we declare that all of our money be used as loss revenue. We cannot use it to retire debt or loans, pensions or court settlements. It can be used for governmental purposes. We have to 2024 to spend the money. Bluegrass ADD will get us a Resolution for the next council meeting.

#### PUBLIC BEV CHARGING STATION

Dale Shunk and Stuart Unger talked to the Council about putting a public BEV charging station at the Scott Station Inn. Dale Shunk got a grant through the Bluegrass Community Foundation for this. The city will only pay for the electric that is used. Evolve KY proposes to furnish all necessary labor, supervision, material, tools and equipment for the charging station. The bid is \$8247.00. This is a level 2 charging station.

Councilmember Riel made the motion, seconded by Councilmember Fitch to approve this report and to move forward. There being no discussion, all members voted aye.

#### TRANSPORTATION FUNDS

Judge David West is the Chairman of the The Lexington Area MPO. The Director, Chris Avelia and Judge West were looking at some of the monies that were administered through the First Covid Relief Act and there was \$78,000 from that. These funds can be utilized to conduct the

feasibility study for the trail alignment to extend the bike/pedestrian path from the old "Y" intersection and the US 29 intersection. Mayor Rainwater joined Judge West on a zoom meeting to hear the announcement that the MPO voted to add \$22,000 to the \$78,000 to make \$100,000 for this feasibility study. There will be a meeting for public input and he volunteered us to hold the meeting in the next 6-8 months.

#### Finance Director Lori Vahle

Lori discussed the December financial report.

#### Police Chief Bill Craig

#### Fire Chief Jimmy Powers

At the Fire Christmas dinner they gave out 3 awards:

- 1. Life Safety Award
- 2. Most Training Award
- 3. Run Maker of the Year Chief Powers and Greg Gibson tied with 266 runs

#### Director of Utilities and Public Works - Dave Carlstedt

#### Director of Facilities & Cemetery- Vince Lewellen

He is working on the Assembly Hall renovation with Amy Fitch and will be starting the Bill Davidson Historical Room renovation as well.

#### Director of Community Development - Judy Woolums

#### Director of Parks and Recreation – Amy Fitch

There will be a Hometown Talent Show on March 26 in the gym.

There are many activities that are going on in the gym and Assembly Hall.

There is a Betty Price Community Award Winners plaque in the front case.

#### **COUNCILMEMBERS COMMENTS**

Councilmember Riel gave a report on the Communications Meeting that was on Monday, February 7 at 4:30. They will put a link on the website with the Wilmore Newsletter and the "What's Up Wilmore" calendar.

# **MAYOR COMMENTS**

Mayor Rainwater and his wife had lunch with Charles and Mary Campbell who were the 1,000 subscriber to the Wilmore Newsletter.

### **ATTORNEY COMMENTS**

# REPORTS FROM COMMITTEES AND GUEST SPEAKERS

## REPORTS FROM THE FLOOR

Motion by Councilmember Brumfield to adjourn the meeting at 6:58 p.m.

Respectfully submitted,

PRESIDING OFFICER: Hawle & Kawll Mayor Harold L. Rainwater

ATTEST:

Sharon Moore, City Clerk