



**REGULAR MEETING
WILMORE MUNICIPAL BUILDING
210 SOUTH LEXINGTON AVE
MONDAY, MARCH 3, 2025
6:00PM**

1. Call to Order

2. Pledge of Allegiance

3. Mayor's Report / Presentations

- **Wilmore Fire Department Donation**

The Wilmore Fire Department recently received a \$15,000 donation in goods from the Kentucky Fire Commission. The donation included multiple textbooks, workbooks, study guides, three training SCBAs, Nomex head protection hoods, firefighting gloves, safety glasses, rescue belts, fire boots, and a set of rescue airbags. Several members of the WFD will also work and instruct for the State Fire Commission.

- **Appointment to Tourism Commission Board**

Appointment of Tammy Goble to the Nicholasville, Wilmore – Jessamine County Joint Tourism Commission Board.

4. Approval of Minutes

- **Regular Meeting:** February 3, 2025

5. Old Business

- **Reports on the Sale of Surplus Vehicles** – Jeff Moberly
- **Report from Republic Services** – Todd Preher

6. New Business

7. Reports from the Council

8. Reports from the Staff

9. Reports of Committees

10. Requests from the Floor

11. Adjournment
