



**JOINT MEETING WITH JESSAMINE  
COUNTY AND NICHOLASVILLE  
WILMORE MUNICIPAL BUILDING  
210 SOUTH LEXINGTON AVE  
MONDAY, MARCH 17, 2025, 5:00 P.M.**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Mayor's Report & Presentations**

- **Mayor Rainwater** – Wilmore updates
- **Jessamine County Judge Executive David West** – Jessamine County updates
- **Nicholasville Mayor Alex Carter** – Nicholasville updates

During the Mayor's Report and Presentations, Mayor Rainwater will provide an update on Wilmore's latest developments, followed by insights from Jessamine County Judge Executive David West and Nicholasville Mayor Alex Carter regarding county and city matters. Their updates will cover key initiatives, ongoing projects, and community priorities to keep residents informed about local governance and progress.

- **Tom Bunch** – Kiwanis Club Presentation
- **Dale Shunk** – Solar Over Wilmore Update

**4. Approval of Minutes**

- Regular Meeting: March 3, 2025

**5. Old Business**

**6. New Business**

**7. Reports from the Council**

**8. Reports from the Staff**

**9. Reports of Committees**

**10. Requests from the Floor**

**11. Adjournment**

