



**REGULAR MEETING  
WILMORE MUNICIPAL BUILDING  
210 SOUTH LEXINGTON AVE  
MONDAY, OCTOBER 20, 2025  
6:00PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Minutes**

**Regular Meeting – October 6, 2025**

**4. Mayor's Report & Presentations**

**5. New Business**

**Review of The City of Wilmore Employee Handbook 2025 Edition – Michael Simon  
Employment Law Attorney with Kentucky League of Cities**

**Trees for Wilmore Presentation – Howard Snyder**

**6. Old Business**

**Solar Over Wilmore Funding Deadline – Dale Shunk**

**7. Reports from the Council**

**8. Reports from Staff**

**Water Update – James Zweifel Utilities Director**

**9. Reports from Committees**

**10. Requests from the Floor**

**11. Adjournment**