



**REGULAR MEETING
WILMORE MUNICIPAL BUILDING
210 SOUTH LEXINGTON AVE
MONDAY, OCTOBER 20, 2025
6:00PM**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

Regular Meeting – October 6, 2025

4. Mayor's Report & Presentations

5. New Business

**Review of The City of Wilmore Employee Handbook 2025 Edition – Michael Simon
Employment Law Attorney with Kentucky League of Cities**

Trees for Wilmore Presentation – Howard Snyder

6. Old Business

Solar Over Wilmore Funding Deadline – Dale Shunk

7. Reports from the Council

8. Reports from Staff

Water Update – James Zweifel Utilities Director

9. Reports from Committees

10. Requests from the Floor

11. Adjournment