



**REGULAR MEETING
WILMORE MUNICIPAL BUILDING
210 SOUTH LEXINGTON AVE
MONDAY, DECEMBER 15, 2025
6:00PM**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

Regular Meeting – December 1, 2025

4. Mayor's Report & Presentations

5. New Business

**AN ORDINANCE AMENDING THE CITY OF WILMORE ZONING ORDINANCE
SECTION 1.8 RELATING TO SHORT-TERM RENTALS – Christopher Montgomery
Deputy Director/Interim Director Jessamine County-City of Wilmore Joint Planning and
Zoning**

**Request to submit a TAP Grant for the final design of KY29 Trail – Amy Fitch Wilmore
Parks and Recreation Director**

FY2025 Audit Presentation – Rachel Short CPA, MSA CC w/RFH CPA's/Consultants

6. Old Business

**ORDINANCE 2025-16 AN ORDINANCE AMENDING ORDINANCE 423-94 RELATING
TO THE CITY OF WILMORE CODE OF ETHICS REVISING THE CODE OF
ETHICAL CONDUCT APPLICABLE TO CITY OFFICERS, EMPLOYEES, AND CITY
AGENCIES; AND DEFINING THE AUTHORITY, DUTIES AND RESPONSIBILITIES
OF THE CITY ETHICS BOARD 1st Reading – Attorney Robert Gullette Jr.**

7. Reports from the Council

8. Reports from Staff

9. Reports from Committees

10. Requests from the Floor

11. Adjournment