



REGULAR MEETING  
WILMORE MUNICIPAL BUILDING  
210 SOUTH LEXINGTON AVE  
MONDAY, JANUARY 5, 2026  
6:00PM

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Minutes**

**Regular Meeting – December 15, 2025**

**4. Mayor's Report & Presentations**

**Wilmore Business Highlight – Councilmember Metcalfe and Councilmember Brumfield**

**5. New Business**

**RESOLUTION 2026-1- A RESOLUTION AUTHORIZING THE CITY OF WILMORE TO APPLY FOR FINANCIAL ASSISTANCE THROUGH THE INFRASTRUCTURE REVOLVING FUND (FUND B – STATE REVOLVING LOAN PROGRAM) AND DESIGNATING THE MAYOR AS THE OFFICIAL PROJECT REPRESENTATIVE-Mayor Rainwater**

**6. Old Business**

**Request to submit a TAP Grant for the final design of KY29 Trail – Scott Thompson, Senior Transportation Planner at Lexington-Fayette Urban County Government**

**ORDINANCE 2025-16 AN ORDINANCE AMENDING ORDINANCE 423-94 RELATING TO THE CITY OF WILMORE CODE OF ETHICS REVISING THE CODE OF ETHICAL CONDUCT APPLICABLE TO CITY OFFICERS, EMPLOYEES, AND CITY AGENCIES; AND DEFINING THE AUTHORITY, DUTIES AND RESPONSIBILITIES OF THE CITY EHTHICS BOARD 1<sup>st</sup> Reading – Attorney Robert Gullette Jr.**

**7. Reports from the Council**

**8. Reports from Staff**

**9. Reports from Committees**

**10. Requests from the Floor**

**11. Adjournment**